NONPROVISIONAL PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

RECORDING METHOD, PHOTO ADDRESSABLE RECORDING MEDIUM, DISPLAY

DEVICE AND RECORDING DEVICE

By (Inventors):

Hideo KOBAYASHI, Hiroshi ARISAWA

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The same that the same and the	An Inf An Inf Entitle A Prei Please the be	drawings (Figs. 1-18B; 16 sheets) are attached. e Figure for front page of Publication. aration and Power of Attorney is filed herewith. tent application is assigned to FUJI XEROX CO., LTD be executed Assignment is filed herewith. formation Disclosure Statement is filed herewith. ment to small entity status is hereby asserted. minary Amendment is filed herewith. amend the specification by inserting before the first line the sentenceThis nonprovisional application claims the foreign application No, filed of foreign application No. 2000-228566 filed July 28, 2000 in Japan is claimed (35 U.S.C. §119). gertified conv of the above corresponding foreign application is filed herewith.
A FIGURE 1	This a	oplication is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies invention disclosed in this application has not been and will not be the subject of an application filed in recountry, or under a multilateral international agreement, that requires publication at eighteen months after
1 200	anoth filing.	ing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	15 - 20	= 0 *		
INDEP CLAIMS	3 - 3	= 0 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				
MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

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SMALL ENTITY					
	RATE	FEE	<u>OR</u>		
		\$ 355	<u>OR</u>		
	x 9=	\$	<u>OR</u>		
	x 40 =	\$	<u>OR</u>		
	+ 135 =	\$	<u>OR</u>		
	TOTAL	\$	<u>OR</u>		
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RATE FEE \$ 710 \$ 18 \$ 80 X \$ + 270 **TOTAL** \$ 710

Check No. 121319 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or \boxtimes to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Óliff

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